

## EXECUTIVE OFFICERS

ROBERT D. CAMPBELL  
CHAIRPERSON

ELLEN PACE  
CO.-CHAIRPERSON

MAIRA QUINTANILLA  
SECRETARY

NATISHA FRANCIS  
TREASURER



# CITY OF LOS ANGELES

## BOARD MEMBERS

Barbara Gates, Area 1 Rep  
Teresa McDonald, Area 1 Rep  
Leonard Delpit, Area 2 Rep  
Cesar Menchu, Area 2 Rep  
Sabrina Frazier, Area 3 Rep  
Derald Gaines, Area 3 Rep  
Marvin Aragon, At-Large Member  
Vacant, At-Large Member  
Daymond Johnson, At-Large Member  
Kimberly Mitchell,  
Assoc. Stakeholder At-Large  
Vacant, Youth Rep

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## **EMPOWERMENT CONGRESS CENTRAL AREA NEIGHBORHOOD DEVELOPMENT COUNCIL**

### **Special Virtual Board Meeting Agenda**

**Monday, July 27th, 2020 @ 6 pm-8pm**

To join the Zoom Meeting online, visit: <https://us02web.zoom.us/join>

Then Enter This Webinar ID: 971 9034 1307 and click to Join

By Telephone: (669) 900-9128 and enter 999 6474 3213 and Press #

**IN CONFORMITY WITH THE GOVERNOR'S EXECUTIVE ORDER N-29-20 (MARCH 17, 2020) AND DUE TO CONCERNS OVER COVID-19, THE BOARD MEETING OF THE EMPOWERMENT CONGRESS CENTRAL AREA NEIGHBORHOOD DEVELOPMENT COUNCIL MEETING WILL BE CONDUCTED ENTIRELY TELEPHONICALLY.**

To ensure the availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council Secretary by email at [secretary@eccandc.org](mailto:secretary@eccandc.org) to request specific accommodations.

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte por correo electrónico a secretaria al [secretary@eccandc.org](mailto:secretary@eccandc.org) para avisar al Concejo Vecinal.

Every person wishing to address the Board must dial (669) 900-9128 and enter 943 4843 5792 and then press # to join the meeting. Instructions on how to sign up for public comment will be given to listeners at the start of the meeting.

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** The public is requested to dial \*9, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

*The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.*

- I. CALL TO ORDER & ROLL CALL**
  - A.) Call to order
  - B.) Moment of Silence
  - C.) Roll Call
  
- II. CHAIRPERSON'S REPORT**
  - A.) 2020 Census
  
- III. ADMINISTRATIVE MOTIONS**

**(Action Item) Meeting Minutes (Secretary)**

  - A.) Discuss and possible action to approve meeting minutes of the Board's Meeting held on June 22nd, 2020

**(Action Item) Monthly Expense Report (MER) (Treasurer)**

  - B.) Discuss and possible action to approve June 2020, Monthly Expense Report (MER)

**(Action Item) Board Vacancy**

  - C.) Discussion and possible action to vote on Stakeholder At Large Vacant Seat
  
- IV. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS (2 minutes per speaker, 3 speakers maximum)**
  
- V. Elected/Public Officials Reports to the Community**
  - A.) National/State Elected Officials
  - B.) County/City Elected Officials
  - C.) Public Officials
  
- VI. Presentations (limited to 10 mins each)**
  - A.) "It Can't Wait" Presentation-Capt. Mike Odle, LAPD
  
- VII. Area Reports - Area Representatives:**
  - A.) Area 1
  - B.) Area 2
  - C.) Area 3
  - D.) At-large rep
  
- VIII. New Board Business:**
  
- IX. Chairperson Closing Comments**
  
- X. Adjournment**

## Next Virtual Board Meeting - Monday, August 24, 2020 @ 6pm

**THE AMERICAN WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

**PUBLIC ACCESS OF RECORD** - In compliance with government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the Board in advance of a meeting may be viewed at Neighborhood Council Office Space Address (if applicable), at our website: [www.eccandc.org](http://www.eccandc.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Maira Quintanilla, Secretary via email at [secretary@eccandc.org](mailto:secretary@eccandc.org).

**PUBLIC POSTING OF AGENDAS – ECCANDC agendas are posted for public review as follows:**

- [www.eccandc.org](http://www.eccandc.org)
- You can also receive agendas via email by subscribing to L.A. City's Early Notification System at <https://www.lacity.org/subscriptions>

**RECONSIDERATION AND GRIEVANCE PROCESS – For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the ECCANDC Bylaws. The Bylaws are available at our Board meetings and our website [www.eccandc.org](http://www.eccandc.org).**